

## REMONUMENTATION COMMITTEE

DATE: Friday ~ December 9, 2016  
TIME: 3:30 P.M.  
PLACE: County Administrator's Office; County Courthouse  
839 10<sup>th</sup> Ave. Menominee, MI 49858

### AGENDA

1. Call Meeting to Order
2. Approval of Agenda
3. Approval of Previous Minutes – (12/18/2015)
4. Public Comment
5. Business
  - a. 2016 Work Progress Report
  - b. 2017 Grant Application – State Funding \$62,119
  - c. 2017 Work Areas
6. Any other items members may wish to present
7. Public Comment
8. Adjournment

# REMONUMENTATION COMMITTEE

December 18, 2015

County Administrator's Office

3:00 PM

**Present:** Darrell Moilanen, Roger Freis, Paul Anderson, Peggy Schroud, Cindy Payne, Bill Lenca, Lillian Schultz

**Others:** Jeff Lenca; Brian Bousley

**Absent:** Bill Merkel; Tom Lesperance, Raymond Williams

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**Approval of Agenda** - Moved by Peggy Schroud, seconded by Darrell Moilanen to approve the agenda. Motion carried unanimously.

**Approval of Previous Minutes** - Moved by Roger Freis, seconded by Peggy Schroud to approve minutes from December 18, 2014. Motion carried unanimously.

**Public Comment** - none

**2015 Work Progress Report:** **Jeff Lenca:** showed progress maps for the 2015 grant year. In 2015 we worked in Spalding and Harris Twps (T40-R26). A lot of company land, not a lot of private. Not a lot of roads, mostly logging roads there. Found a lot of original evidence corners in that area that were perpetuated by US Steel and Oliver Mining co. back in the twenties & forties so that helped us narrow down our search for all of the other corners in-between. The original surveyor, Harvy Mellen, subdivided that township in 1852 and did a real good job. He's an excellent measurer and we had enough original evidence type corners to get an idea of what kind of surveyor he was, he's very good. Most corners were within 5 to 10 feet from where they should be. That's very accurate for 1852. **Bill:** Any time we can go in and compute a corner & we're confident of a 10 foot radius for searching, that's really good. We didn't run into a lot of bees this year, don't know if that's a good or bad sign. **Darrell:** What do you do if you find a corner in a swamp? Every corner, we have to put in a monument. We shoot every corner with a state plane coordinate also.

**2016 Grant Application:** State funding at \$50,819. **Bill:** Basically this will be a continuation of the T40 R26 area and a few in T41-R25 that we'll do, southwest quadrant. The grant went from \$80,000 last year to \$50,000 this year. We're projecting 78 corners. Again this is in the LaBranch area and in Spalding Twp.

**2016 Work Areas:** We covered this previously. **Darrell:** What about the gap areas? Are you going to do them? **Bill:** We'll have to do them before we can move on to the maintenance plan. For the most part we try to do the entire townships. This year we'll work on sections continuing on from this past year (2015); T39N – R27W and move forward to the next township. **Bill:** We usually provide Peggy with a PDF copy of these maps. It's all public information.

**Any Other Items:** None

**Public Comment:** None

**Adjournment:** Moved by Lillian Schultz, seconded by Paul Anderson to adjourn the meeting at 3:11 PM. Motion carried unanimously.

## 2017 SURVEY AND REMONUMENTATION GRANT APPLICATION

### Attachment A To Annual Grant Agreement

Authority: MCL 54.273

This application must be filed on or before December 31 of the calendar year immediately preceding the year in which the grant is made.

<p style="text-align: center;"><b>Office of Land Survey</b>                  Bureau of Construction Codes                  Department of Licensing and Regulatory Affairs  <b>Overnight Courier Service:</b> 1st Flr., 611 W. Ottawa St., Lansing, MI 48933  <b>U.S. Mail:</b> PO Box 30254, Lansing, MI 48909                  Telephone: (517) 241-6321 Facsimile: (517) 241-6301                  Email: <a href="mailto:bccolsr@michigan.gov">bccolsr@michigan.gov</a>  <a href="http://www.michigan.gov/sbc">www.michigan.gov/sbc</a></p>	<p><b>APPLICANT (County):</b> MENOMINEE</p> <hr/> <p><b>FEDERAL I.D. #:</b> 38-600590758</p> <hr/> <p><b>Grant #: BCC-17-</b> _____</p> <hr/> <p><b>MAIN Mail Code:</b> _____</p> <hr/> <p><b>P.O. #:</b> _____</p>
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Grant Administrator	County Representative	Address for Payments
Name: SHERRY DUPONT	Name: WILLIAM LENCA	Name: Menominee Co. Treasurer
Address: 839 10TH AVENUE	Address: W6631 W. 38th, 1.25 Rd	Address: 839 10th Avenue
City: Menominee	City: Menominee	City: Menominee
State, Zip: MI 49858	State, Zip: MI 49858	State, Zip: MI 49858
Telephone: (906) 863-7779	Telephone: (906) 864-2364	Telephone: (906) 863-5548
Fax: (906) 863-8839	Fax: (906) 864-2364	
Email: <a href="mailto:sdupont@menomineeco.com">sdupont@menomineeco.com</a>	Email: <a href="mailto:blenca@new.rr.com">blenca@new.rr.com</a>	

2017 GRANT REQUESTED		
2017 State Grant	Reimbursement for Expedited Expenditures under MCL 600.2567a(4) (≤ 50% of State Grant)	2017 Total Annual Budget (State Grant - Reimbursement = Total Budget)
\$ 62,119.00	\$ 0.00	\$ 62,119.00

I certify the information in this grant application is correct and request a 40% Start-Up Payment upon approval of an Annual Grant Agreement.

\_\_\_\_\_  
 Signature of County Grant Administrator (Original Signature Required) \_\_\_\_\_  
 Date

\_\_\_\_\_  
 Michael C. Barger, F.S., Director (Original Signature Required)  
 Office of Land Survey and Remonumentation \_\_\_\_\_  
 Date



## 2017 SURVEY AND REMONUMENTATION GRANT APPLICATION

County of: MENOMINEE

**Administrative Services and Supplies**  
 Total Administrative Services and Supplies (Items E, F, G, H, and I)  
 Can be no greater than 20% of the Total Annual Budget

**Item E - Grant Administrator Fees/Wages**  
 Attach additional pages as necessary.

Hours _____ x Rate \$ _____ = \$ <u>0.00</u> or Fixed \$ <u>250.00</u>	<b>Total Item E</b>
Comments:	\$ <u>250.00</u>

**Item F - County Representative Fees/Wages**  
 Attach additional pages as necessary.

Hours _____ x Rate \$ _____ = \$ <u>0.00</u> or Fixed \$ <u>1,250.00</u>	<b>Total Item F</b>
Comments: Prepare Grants/Peer Group Meetings	\$ <u>1,250.00</u>

**Item G - Additional Administrative Staff Fees/Wages**  
 Attach additional pages as necessary.

Hours _____ x Rate \$ _____ = \$ <u>0.00</u> or Fixed \$ _____	<b>Total Item G</b>
Identify staff by name and identify the delegated duties and responsibilities.	\$ _____

**Item H - Peer Review Group Fees/Wages**  
 Attach additional pages as necessary.

Number of Members _____ x Fee \$ _____ x Number of Meetings _____ = \$ <u>0.00</u> or Fixed \$ <u>500.00</u>	<b>Total Item H</b>
Comments:	\$ <u>500.00</u>

**Item I - Administrative Supplies and Indirect Costs**  
 Identify items and estimated expenses for each item, or identify a flat overhead rate. Attach additional pages as necessary.

L.C.R.C. Copies/Postage _____ \$ <u>200.00</u>	<b>Total Item I</b>
Ad for Project Area _____ \$ <u>180.00</u>	
N/A _____ \$ <u>0.00</u>	\$ <u>380.00</u>

	<b>Percent of Budget</b>	<b>Subtotal</b>
<b>Subtotal Items E+F+G+H+I</b>	%	\$ <u>2,380.00</u>

**Annual Budget**

Item A - Remonumentation Services	\$ <u>57,239.00</u>	
Item B - Monument Maintenance Services	\$ <u>0.00</u>	
Item C - Remonumentation Supplies and Materials	\$ <u>2,500.00</u>	
Item D - Geodetic Control Maintenance and Operations	\$ <u>0.00</u>	
Item E - Grant Administrator Fees/Wages	\$ <u>250.00</u>	
Item F - County Representative Fees/Wages	\$ <u>1,250.00</u>	
Item G - Additional Administrative Staff Fees/Wages	\$ _____	
Item H - Peer Review Group Fees/Wages	\$ <u>500.00</u>	
Item I - Administrative Supplies and Indirect Costs	\$ <u>380.00</u>	
<b>Total MUST EQUAL "Total Annual Budget" on Page 1</b>	\$ <u>62,119.00</u>	

**ATTACHMENT "A"**

**APPLICATION FOR A SURVEY & REMONUMENTATION GRANT  
GRANT YEAR 2017 – COLUMN A CORNERS**

**CORNERS TO BE RESEARCHED AND MONUMENTED – 76 CORNERS**

**T40N-R25W: 70 PHYSICAL CORNERS (1 COMMON – DELTA CO.)**

**T41N-R25W: 6 PHYSICAL CORNERS (1 COMMON – DELTA CO.)**

<b>T40N-R25W</b>	<b>T40N-R25W</b>	<b>T40N-R25W</b>	<b>T41N-R25W</b>
B01	F01	I08	H13
B03	F03	I09	I13
B05	F05	I10	J13
B07	F07	J01	K13
B09	F09	J03	L13
B11	F11	J05	M13
C01	G01	K01	
C02	G02	K02	
C03	G03	K03	
C04	G04	K04	
C05	G05	K05	
C06	G06		
C07	G07		
C08	G08		
C12	G09		
D01	G10		
D03	H01		
D05	H03		
D07	H05		
E01	H07		
E02	H09		
E03	I01		
E04	I02		
E05	I03		
E06	I04		
E07	I05		
E08	I06		
E12	I07		

**ATTACHMENT "A1"**

**APPLICATION FOR A SURVEY & REMONUMENTATION GRANT  
GRANT YEAR 2017 – COLUMN A CORNERS**

**COMMON CORNERS**

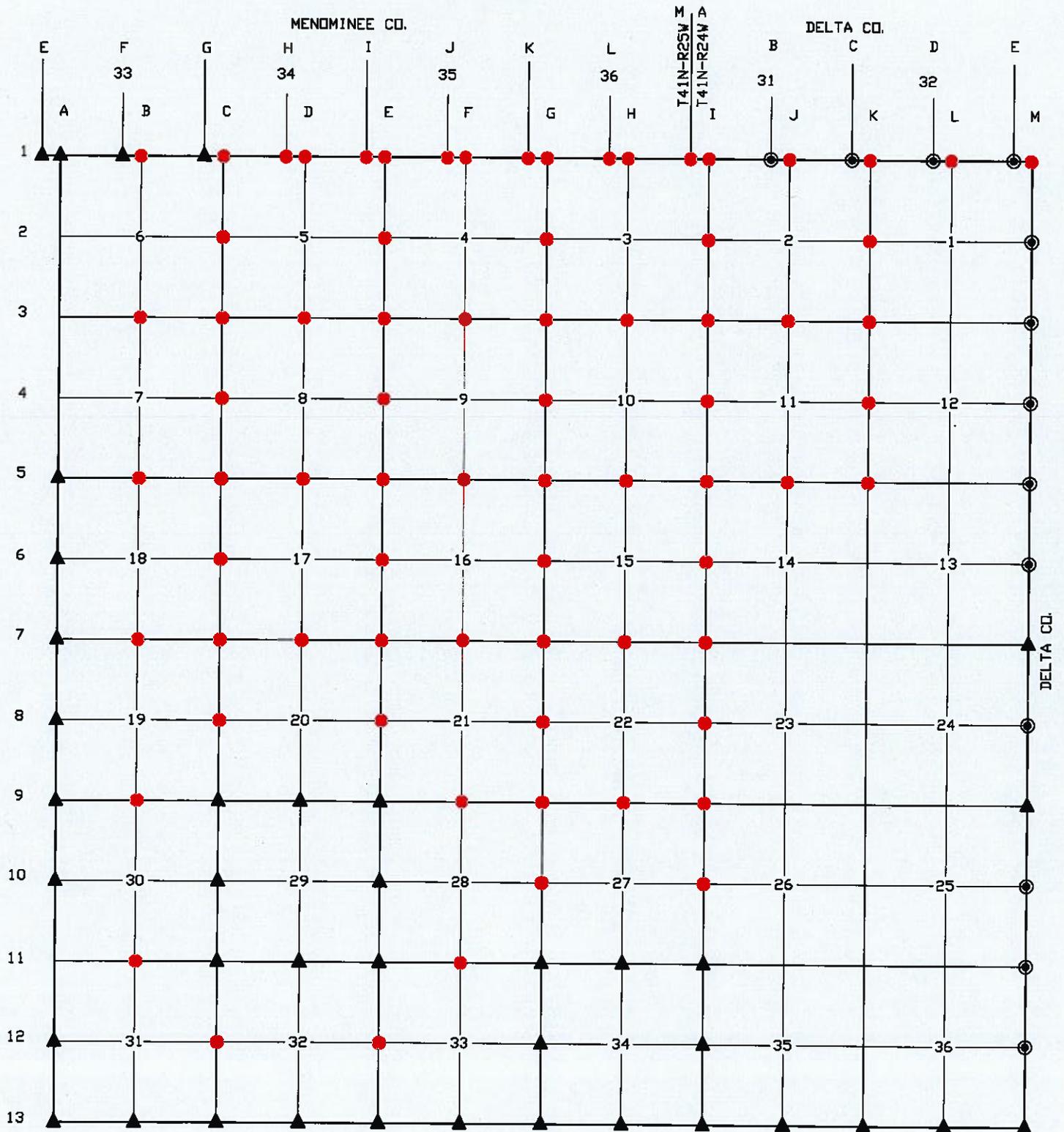
<b>T40N-R24W (DELTA CO.)</b>
A01
<b>T41N-R24W (DELTA CO.)</b>
A13

# ATTACHMENT "B2"

## TOWNSHIP 40 NORTH - RANGE 25 WEST

### 2017 REMON PROJECT

- ▲ - INDICATES CORNER PEER APPROVED IN MENOMINEE CO. (39)
- - INDICATES CORNER PEER APPROVED IN DELTA CO. (14)
- - INDICATES CORNER TO BE MONUMENTED IN 2017 PROJECT. (76)



**ATTACHMENT C - REMON SUPPLIES & MATERIALS (ITEM C)**

<b>ITEM</b>	<b>QUANTITY</b>	<b>UNIT PRICE</b>	<b>AMOUNT</b>
SIGN POSTS	80	\$ 4.16	\$ 332.80
HDR 4' ROD MONUMENT W/CAP & POINT	50	\$ 25.00	\$ 1,250.00
SIGN POSTS SIGNS	75	\$ 2.50	\$ 187.50
BEARING TREE SIGNS	300	\$ 1.00	\$ 300.00
MONUMENT BOXES	0	\$ 60.00	\$ -
WITNESS MARKERS	0	\$ 2.80	\$ -
TREE PAINT - 24 CAN CASE	2	\$ 115.00	\$ 230.00
NUTS/BOLTS/NAILS/STEEL REBAR	100	\$ 1.60	\$ 160.00
FIELD BOOKS/BINDERS	2	\$ 20.00	\$ 40.00
<b>TOTAL SUPPLIES</b>			<b>\$ 2,500.30</b>